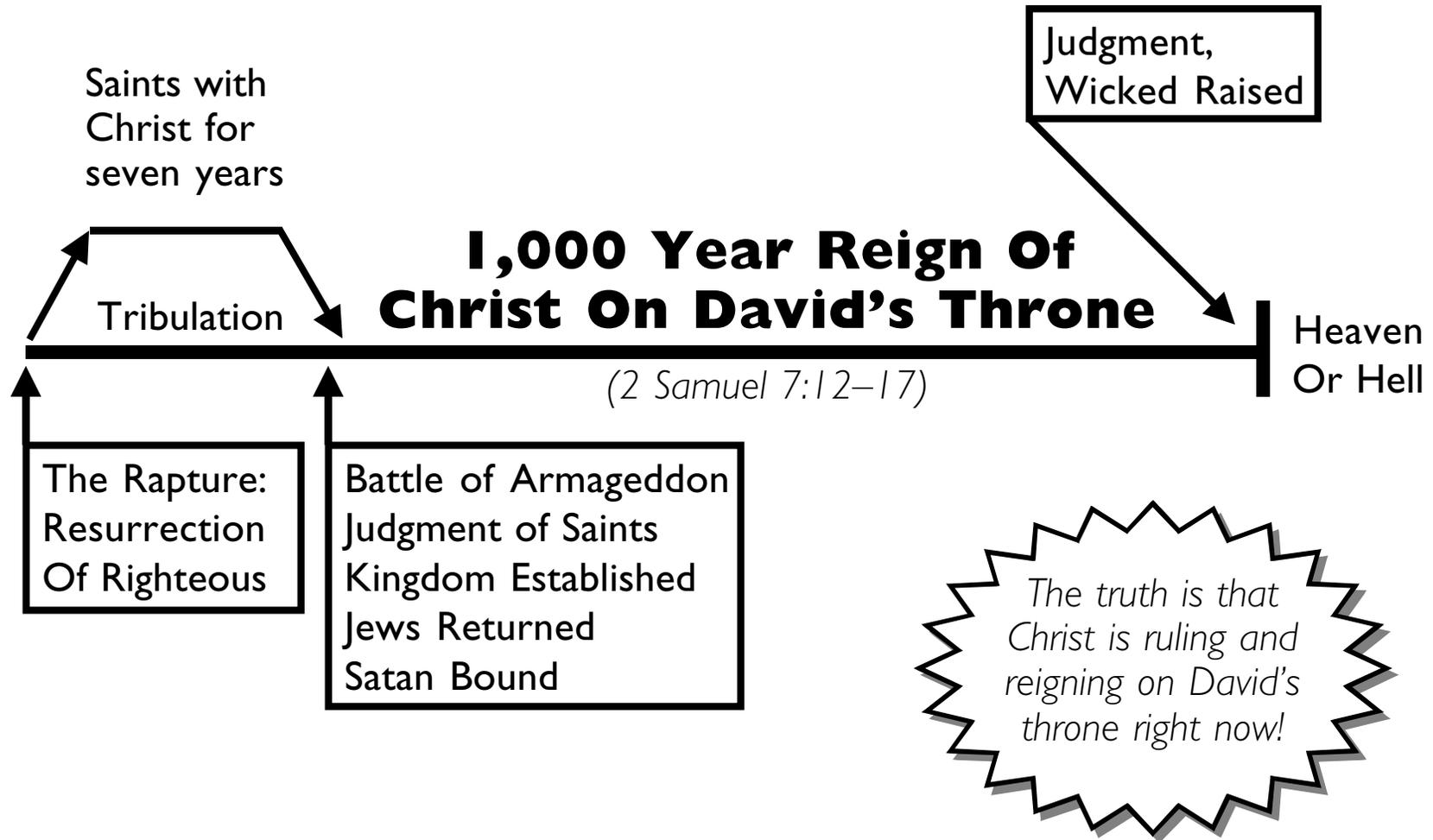


# The Throne Of David

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# The Premillennial View



# **Is Christ now reigning on the throne of David?**

“When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom” (2 Sam. 7:12 )

# God's Promise To David

**2 Sam. 7:12-17**

David's Seed to Build  
After His Death  
Establish His Throne  
Build My House

**Acts 2:29-36**

Christ (David's Seed)  
After His Death  
On His Throne  
House Built

“but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth...” (*1 Tim. 3:15*)

# House • Kingdom • Throne

*“And your house and your kingdom shall be established forever before you. Your throne shall be established forever.” (2 Sam. 7:16)*

When you find out when one was established,  
you find out when all three were established!

<b>David’s House</b>	<b>Matt. 1:1; Acts 15:16</b>
<b>David’s Kingdom</b>	<b>Col. 1:13; Heb. 12:28</b>
<b>David’s Throne</b>	<b>Acts 2:29–36; Rev. 3:21</b>

# Whose Throne Is It?

“And the Lord said to Samuel, Heed the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them.” (*1 Sam. 8:7*)

“Then you shall come up after him, and he shall come and sit on my throne, and he shall be king in my place. For I have appointed him to be ruler over Israel and Judah.” (*1 Kings 1:35*)

“And of all my sons (for the Lord has given me many sons) He has chosen my son Solomon to sit on the throne of the kingdom of the Lord over Israel.” (*1 Chron. 28:5*)

“Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. This Jesus God has raised up, of which we are all witnesses.” (*Acts 2:30–32*)

# Solomon's Throne

“Then Solomon sat on the throne of the Lord as king instead of David his father, and prospered; and all Israel obeyed him.”  
(*1 Chron. 29:23*)



“Now therefore, as the Lord lives, who has established me and set me on the throne of David my father, and who has made me a house, as He promised, Adonijah shall be put to death today!” (*1 Kings 2:24*)

“So the Lord has fulfilled His word which He spoke; and I have filled the position of my father David, and sit on the throne of Israel, as the Lord promised; and I have built a house for the name of the Lord God of Israel.” (*1 Kings 8:20*)

# **If Christ Is Not Now On David's Throne...**

He will ascend higher when He takes it

*or*

He will decrease in power and authority

*or*

David's throne will add nothing to Him

# **Will He Change?**

**If He will ascend higher:**

Contradicts Matt. 28:18 and Eph. 1:20–23

**If He will decrease in power:**

It would be to dishonor Him and weaken His power and authority

**And if there is no change in His power:**

What will be the consequences and effects when He does take it?

# Christ And Coniah

*Jeremiah 22:24–30*

Jehoiakim begot Coniah (*1 Chron. 3:16; Jer. 22:24*)

Coniah begot Shealtiel (*1 Chron. 3:17; Matt. 1:12*)

Christ is a descendant of Shealtiel (*Matt. 1:12*)



**No Man Of His  
Seed Shall Sit And  
Rule In Judah!**

# Christ On His Throne

“Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon His throne; and he shall be a priest upon his throne; and the counsel of peace shall be between them both.” (*Zechariah 6:13*)

## Three things Christ would do on His throne:

1. He would sit on His throne.
2. He would be a priest on His throne.
3. He would rule on His throne.

## The argument in syllogism:

1. He would rule on His throne while priest.
2. He is a priest on His throne now (Heb. 8:1).
3. Therefore, He is ruling on His throne now.

# **A Priest On His Throne**

## **Syllogism #1**

1. He is a priest on His throne (*Zech. 6:13*).
2. He is a priest in heaven (*Heb. 4:14*).
3. Therefore, His throne is in heaven!

## **Syllogism #2**

1. He could not be a priest if He were on earth (*Heb. 8:4*).
2. But, He is a priest on His throne (*Zech. 6:13*).
3. Therefore, His throne cannot be on earth!

# Prophecy Of Amos 9:11-15

- Amos had gone from his home at Tekoa to Bethel to prophesy against the kingdom of Israel, which had become very corrupt, and to warn the people of their coming doom (*Amos 1:1; 7:7-17*).
- The rule of David's house had ended for Israel when they left the theocracy; it ended for Judah with the carrying away of Coniah into Babylon (*Jer. 22:24-30*).
- They were sifted and scattered among the nations, and these verses refer to their return from captivity.
- The Jews are not in captivity now; therefore, they can not be brought out of captivity!

# The Tabernacle Of David?

“On that day I will raise up the tabernacle of David” (NKJV)  
Textual note: “Lit. *booth*, A figure of a deposed dynasty.”

“(1) a booth, a cot, ... It is once used contemptuously of a small ruined house, Am. 9:11” (*Gesenius’s Hebrew-Chaldee Lexicon*, p. 585)

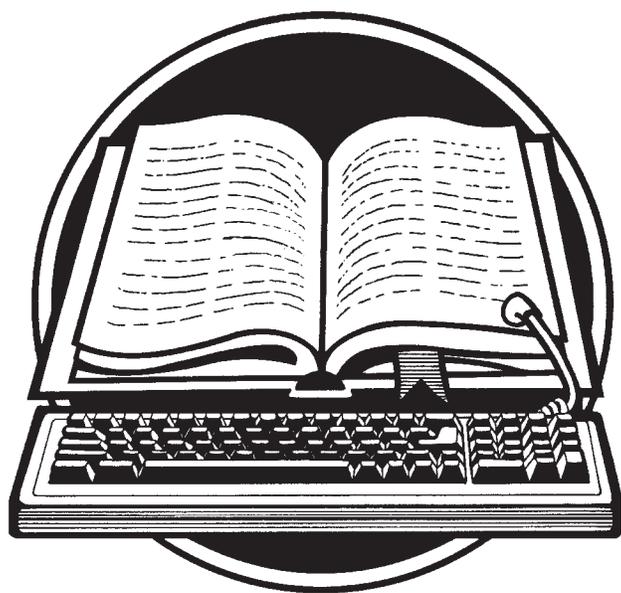
“*Sukkah*, a hut, indicates, by way of contrast to *bayith*, the house or palace which David built for himself upon Zion (2 Sam. v.11), a degenerate condition of the royal house of David. This is placed beyond all doubt by the predicate *nopheleth*, fallen down. As the stately palace supplies a figurative representation of the greatness and might of the kingdom, so does the fallen hut, which is full of rents and near destruction, symbolize the utter ruin of the kingdom. If the family of David no longer dwells in palace, but in a miserable fallen hut, its regal sway must have come to an end.” (C. F. Keil, *Commentary On The Old Testament*, pp. 329, 330)

# **David's Tabernacle Has Been Rebuilt!**

*Acts 15:13–19*

What had to happen before the Gentiles could seek after God? The tabernacle of David had to be rebuilt!

**If** Christ is not on David's throne, **if** the tabernacle has not been rebuilt, **then** the Gentiles cannot seek after God!



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